

2023-2024 Membership Application & Renewal



MEMBER INFORMATION

Name: _____
First Last

Address: _____

*Email: _____

All notifications, announcements, reminders and communications are sent via email.

Contact Phone: _____

Emergency Contact Name & Phone: _____

DUES & COMMITMENTS

___ **Individual (\$40)** Select 2 or more activities in at least 2 different categories below.

___ **Couple (\$60)** Select 4 or more activities in at least 2 different categories below.

Activities:

1. Support a Fundraising Event

___ Fall plant Sale ___ Spring Plant Sale ___ Christmas Sale

2. Host a Membership Meeting

___ September ___ October ___ November

___ January ___ February ___ March ___ April ___ May

3. Participate on a Working Committee

___ Adopt-a-Highway ___ Housekeeping ___ Clubhouse Garden Yard

___ Publicity ___ Yearbook ___ Circle Garden at Grace Hudson

___ **Associate (\$45)** Associate members have been UGC members for 10 years or more, but can no longer commit to participating in activities.

___ **Sustaining (\$75)** Sustaining members are exempt from the yearly activity requirements, but retain all the privileges of membership.

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INTERESTS & PREFERENCES

Please list your special interests:

☐ Native Plants ☐ Roses ☐ Propagation ☐ Flower Arranging

☐ Other: _____

When it comes to educational programs, which do you prefer more:

☐ Presentation via slides and lecture ☐ Interactive, hands-on activities

Please list any program or presentation topics that you would find interesting:

Do you have any special gardening knowledge? Please describe.

Which days and times would you prefer for monthly Membership Meetings?

(Check all that apply.)

☐ Wednesday 12:00-2:00 PM ☐ Wednesday 5:00-6:30 PM

☐ Saturday 10:00-11:30 AM ☐ Saturday 12:30-2:00 AM

☐ Other: _____

I agree to the Membership Obligations:

Signed _____ Date _____

Printed Name _____

To submit this form and pay dues:

- Bring to a meeting or event at the Clubhouse at 1203 West Clay Street, Ukiah, or
- Mail to **Ukiah Garden Club, PO Box 447, Ukiah, CA 95482**

Questions? Contact Membership Chair Bob Farnbach at 707-462-3640.